## MOUNTAIN HOME SCHOOL DISTRICT NO. 193 NOTICE OF STUDENT MEALS PRICE INCREASE

The Mountain Home School District No. 193, Elmore County, is required to increase the student meal price for all the schools in Mountain Home School District due to the Healthy Hunger Free Kids Act of 2010, as required by Federal Law, <u>Public Law 111-296</u>. School Lunches will increase every year until we meet the Federal Healthy Hunger Free Kids Act of 2010. The following table is what this change will mean to students.

| Mountain Home School District<br>2025 - 2026 School Year<br>Student Breakfast Price Increase |                 |                          |                 |                  |            |                 |                 |                 |                  |
|--|-----------------|--------------------------|-----------------|------------------|------------|-----------------|-----------------|-----------------|------------------|
|  |                 |                          |                 |                  |            | 2024-2025 Price | 2025-2026 Price | Amount Increase | Percent Increase |
|  |                 |                          |                 |                  | Elementary | 1.60            | 1.70            | 0.10            | 6.2%             |
| HMS  | 1.85            | 1.95                     | 0.10            | 5.4%             |            |                 |                 |                 |                  |
| MHJH   | 1.85            | 1.95                     | 0.10            | 5.4%             |            |                 |                 |                 |                  |
| MHHS   | 1.85            | 1.95                     | 0.10            | 5.4%             |            |                 |                 |                 |                  |
|  |                 |                          |                 |                  |            |                 |                 |                 |                  |
|  | Stu             | udent Lunch Price Incre  | ease            |                  |            |                 |                 |                 |                  |
|  | 2024-2025 Price | 2025-2026 Price          | Amount Increase | Percent Increase |            |                 |                 |                 |                  |
| Elementary   | 3.35            | 3.45                     | 0.10            | 3.0%             |            |                 |                 |                 |                  |
| HMS  | 3.55            | 3.65                     | 0.10            | 2.8%             |            |                 |                 |                 |                  |
| MHJH   | 3.55            | 3.65                     | 0.10            | 2.8%             |            |                 |                 |                 |                  |
| MHHS   | 3.55            | 3.65                     | 0.10            | 2.8%             |            |                 |                 |                 |                  |
|  |                 |                          |                 |                  |            |                 |                 |                 |                  |
|  |                 | Adult Meal Price Increas | se              |                  |            |                 |                 |                 |                  |
| Adult Breakfast  | 2.85            | 3.00                     | 0.15            | 5.3%             |            |                 |                 |                 |                  |
| Adult Lunch  | 4.95            | 5.10                     | 0.15            | 3.0%             |            |                 |                 |                 |                  |
|  |                 |                          |                 |                  |            |                 |                 |                 |                  |
| I  |                 | Milk Price Increase      |                 | 1                |            |                 |                 |                 |                  |
| Milk   | 0.75            | 0.75                     | 0.00            | 0.0%             |            |                 |                 |                 |                  |

A public hearing will be held at Mountain Home School District Administration Office, located at 470 North 3<sup>rd</sup> East, Mountain Home, at <u>5:45 p.m., on June 17, 2025</u>, preceding the Budget Hearing and the Regular Meeting of the Board of Trustees, for the purpose of receiving public testimony pertaining to the proposed meals fees price increases.

**Courtesy Zoom/Livestream Board Meetings:** Zoom/Livestreaming/recording board meetings is a courtesy to give the public an alternative means of attending a school board meeting; the board meeting would continue even if there is a failure of technology affecting the zoom meeting (https://www.mtnhomesd.org/calendar.html).

Join Zoom Meeting https://us06web.zoom.us/j/85379756923?pwd=4a44aJ8F5SWUUH7xhQ7sDXbHeCbtXt.1 Meeting ID: 853 7975 6923 Passcode: 257835

Sharon Hubitman

Sharon M. Whitman Clerk, Board of Trustees

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